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REGION 6
CERCLIS PRE-REMEDIAL DATA ENTRY FORM

EPA ID # AR0983267535 WasteLan # _____
SITE NAME GARLAND GAS AND LIGHT ALIAS NAME _____
ADDRESS 548 MALVERN AVE CITY NOT SINKS COUNTY GARLAND
ZIP _____ COUNTY CODE _____ LAT 34° 30' 22" LONG 93° 03' 02"
OWNERSHIP INDICATOR, CHECK ONE: () FED FAC (x) PRIVATE () STATE OWNED () INDIAN LANDS
() MUNICIPALITY () MIXED OWNERSHIP () OTHER () UNKNOWN
RCRA FLAG (C322) NPL STATUS _____ EPI DATE 1 1
SITE / INCIDENT (DESCRIPTION) _____
DISCOVERY DATE 1 1 LEAD: () STATE () EPA () FED. FAC. () TRIBAL
PA DATE: (DATE OF DECISION) 1 1 PA QUALIFIER: () H = HIGHER () L = LOWER
() D = DEFERRED () N = SITE EVAL. ACCOMPLISHED LEAD: () STATE () EPA () FED FAC () TRIBAL
PA SCAP NOTE: _____
SI START DATE: (WORKPLAN APPROVAL) 1 1 SI COMPLETION: 1 1
SI QUALIFIER: () H = HIGHER () L = LOWER () D = DEFERRED () N = SITE EVALUATION ACCOMPLISHED
LEAD: () STATE () EPA () FED. FAC. () TRIBAL
SI SCAP NOTE (C2105): _____
(NOTE: FSIP-FOCUSED SITE INSPECTION PRIORITIZATION ENTERED HERE)
ESI/LSI DECISION DATE: 1 1 ESI/LSI QUALIFIER: () RECOMMEND HRS () SEA
PA CONDUCTED BY ELUOK DANIEL ARCS. DATE 3 31 93
SI CONDUCTED BY _____ DATE 1 1
OTHER _____ DATE 1 1
SSRB (x) SITE EVALUATION ACCOMPLISHED. DATE 1 1
SSRD () FURTHER PRE-REMEDIAL ACTION NEEDED UNDER SUPERFUND. DATE 1 1
() PA () SI () FSI () PRESCORE () ESI () HRS () FSIP
PREPARED BY: JOHN L. JONES DATE 8 24 93
KEYED IN BY: _____ DATE 1 1

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